**令和（　　）年度（　　　　　　支部）会員速報　　　　　　　 NO.２**

［※ＦＡＸまたは郵送（鑑不要）で報告ください。FAX 083-922-5768］

**＊　一般会員**　　　　　　　　　　　　　　　　　　　　　　　**令和　　年　　月　　日現在**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 地区委員名 | 郵便番号 | 住　　　　　　　所 | 通常 | 賛助 | 終身 | 名誉 | 合計 |
| 継 | 新 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |